

राष्ट्रीय प्रौद्योगिकी संस्थान मिजोरम
NATIONAL INSTITUTE OF TECHNOLOGY MIZORAM
(An Institute of National Importance under Ministry of HRD, Govt. of India)
CHALTLANG, AIZAWL, MIZORAM – 796012

MINUTES OF THE 6TH SENATE MEETING HELD ON 22ND JUNE, 2018

Members present:

| Sl. No | Name and Designation | |
|--------|--|---------------------|
| 1 | Prof. Rajat Gupta , Director NIT Mizoram | Ex-Officio Chairman |
| 2 | Prof. A.T Khan, Deptt of Chemistry, IIT Guwahati | Member |
| 3 | Prof. L. Lolit Singh, Deptt of ECE, MZU | Special Invitee |
| 4 | Dr. Alok Shukla, F I/C (Acad.) & AP (Phy) NIT Mizoram | Member Invitee |
| 5 | Dr. P. Ajmal Koya, HOD (BS&HSS) & AP (Chem), NIT Mizoram | Member Invitee |
| 6 | Dr. K. G. Singh, F I/C (Exam.) & Asst. Prof. (HSS) NIT Mizoram | Member Invitee |
| 7 | Dr. Bidesh Roy i/c HOD (CE) & AP (ME), NIT Mizoram | Member Invitee |
| 8 | Dr. Partha Pakray, HOD & Asst.Prof. (CSE), NIT Mizoram | Member Invitee |
| 9 | Dr. Pabitra Kumar. Biswas , HOD & Asst. Prof. (EEE) | Member Invitee |
| 10 | Dr. Rudra Sankar Dhar, HOD & Asst.Prof (ECE) | Member Invitee |
| 11 | Dr. Bachu Deb, HOD & Asst.Prof (ME) | Member Invitee |

Leave of absence is granted to Prof. Sukumar Nandi and Prof. Sudeshna Purkayastha, members of the Senate.

The Chairman welcomed all the members and briefed them the development and the activities of the Institute. Senate acknowledges the contribution of former Senate members at large extent.

Ashwini

Gupta

| AGENDA NO. | AGENDA AND DECISION OF THE SENATE |
|------------|--|
| SNT 6.1 | Welcome address by the Chairman |
| SNT 6.2 | <p>Confirmation of the minutes of 5th Senate meeting</p> <p>This is to place before the Senate the proposal for confirmation of the minutes of the 5th meeting of Senate held on 26th May 2018 at NIT Mizoram, Aizawl. No comments received. Copy of the meeting minutes is placed at Annexure-I of SNT 6.2.</p> <p>The Senate may kindly approve and confirm the minutes of the 5th meeting of Senate held on 26th May 2018 at NIT Mizoram, Aizawl.</p> <p>Decision taken: Approved and confirmed</p> |
| SNT 6.3 | <p>To note the action taken on 5th Senate meeting</p> <p>On the basis of the resolution taken during the 5th meeting of the Senate held on 26th May 2018, the action taken by the Institute is placed at Annexure- I of SNT 6.3.</p> <p>Decision taken: Noted</p> |
| SNT 6.4 | <p>Formation of Civil Engineering Society</p> <p>Director desired that every department form the society having scope of activities for the students. Accordingly, CSE, ECE, EE and ME Departments have already formed the societies. Civil Engg. department submitted a proposal to set up a Civil Engg. Society "NIRMAAN". The detail is placed at Annexure- I of SNT 6.4.</p> <p>Decision taken: Noted</p> |
| SNT 6.5 | <p>MOU between NIT Mizoram and CSIR-CEERI Pilani, Rajasthan.</p> <p>A proposal was submitted by Dr. Chaitali Koley, AP (ECE) regarding the signing of MOU between NIT Mizoram and CSIR-Central Electronics Engineering Research Institute (CSIR-CEERI), Pilani. After vetted by a Legal Expert the MOU has been signed on</p> |

Acharya

[Signature]

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| | <p>28th May 2018. The signed MOU sets down the mutually agreed broad framework for joint research and academic activities in various fields of interest. It also incorporates the modalities for collaboration. Copy of MOU is placed at Annexure-I of SNT 6.5.</p> <p>Decision taken: Noted</p> |
| SNT 6.6 | <p>Request of Mr. Kundan Kumar (EEE department) for 2nd Year M. Tech. Project at IIT Patna.</p> <p>This is to place before the Senate a request letter submitted by Mr. Kundan Kumar, M.Tech. student (EEE department):</p> <ul style="list-style-type: none"> • Permission to complete his 2nd year M. Tech. project at IIT Patna. • Further, he requested for the appointment of Dr. S. K. Parida, Associate Professor, EE department IIT Patna, as a co-supervisor for M.Tech. project. The application submitted is placed at Annexure- I of SNT 6.6. <p>Decision taken: Approved on condition that the student submit a monthly progress report & attendance record duly forwarded by his co-supervisor and present progress seminar six monthly.</p> |
| SNT 6.7 | <p>Request of Ms. Tanima Bal (EEE department) for 2nd Year M. Tech. Project at Jadavpur University Kolkata.</p> <p>This is to place before the Senate a request submitted by Ms. Tanima Bal, M.Tech. student (EEE department), regarding permission to complete her 2nd year M. Tech. project at Jadavpur University Kolkata, (on medical ground). The application with supporting medical document is placed at Annexure- I of SNT 6.7.</p> <p>Decision taken: Approved as a special case on medical ground. However, she has to submit her monthly progress report & attendance record duly forwarded by her co-supervisor and present progress seminar six monthly.</p> |

Abhishek

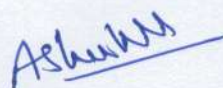
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| <p>SNT 6.8</p> | <p>Proposal for ratification of the approval of the Chairman, Senate for award of Ph.D degree to Mr. Nitin Kumar.</p> <p>This is to inform the Senate that the research scholar of the Department of BS&HSS – Mr. Nitin Kumar Enrollment No. DS14PH001, under the supervision of Dr. Alok Shukla AP(Physics) has completed his Ph.D defense on the 6th June, 2018. His research title is “<i>Development and Characterisation of Bismuth Ferrite Based Some Transition Metal Ilmenites for Multifunctional Device</i>”. Recommendation of the Oral Examination Board is placed at Annexure-I of SNT 6.8.</p> <p>The Chairman, Senate has accorded approval for award of Ph.D degree to Mr. Nitin Kumar Enrollment No. DS14PH001, who is the first to be awarded Ph.D degree in the Institute. He may be conferred the degree in the 2nd Convocation to be held on the 23rd June, 2018.</p> <p>The Senate may kindly ratify the approval of the Chairman, Senate.</p> <p>Decision taken: Ratified. Senate congratulates his Ph.D Supervisor Dr. Alok Shukla.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|------------------------|-----------|----------------|------|--------|---------------|------|------|-----|-----------|-------------|------|-----|-----------|-------------------|------|-----|-----------|------------|------|----|-----------|----------------|------|----|-----------|------------------------|------|
| <p>SNT 6.9</p> | <p>Approval of result of examination conducted by NIT Mizoram and award of Gold Medals.</p> <p>B. Tech. (2014 batch) and M. Tech. (2016 batch): As per the academic calendar the End Semester examination was conducted and result was published. The branch wise summary of result for B.Tech. and M.Tech. programme is placed at Annexure-I of SNT 6.9 for its approval. The list of B.Tech & M.Tech gold medalist are:</p> <p style="text-align: center;">Undergraduate Institute Gold Medal</p> <table border="1" data-bbox="504 1491 1267 1543"> <tr> <td>ME</td> <td>BT14ME002</td> <td>Anjan Karmakar</td> <td>9.66</td> </tr> </table> <p style="text-align: center;">B.Tech.</p> <table border="1" data-bbox="504 1592 1267 1883"> <thead> <tr> <th>Branch</th> <th>Enrolment No.</th> <th>Name</th> <th>CGPA</th> </tr> </thead> <tbody> <tr> <td>CSE</td> <td>BT14CS002</td> <td>Saurav Saha</td> <td>9.60</td> </tr> <tr> <td>EEE</td> <td>BT14EE007</td> <td>Gorrapotu Bhargav</td> <td>8.10</td> </tr> <tr> <td>ECE</td> <td>BT14EC008</td> <td>Raju Kumar</td> <td>8.17</td> </tr> <tr> <td>ME</td> <td>BT14ME002</td> <td>Anjan Karmakar</td> <td>9.66</td> </tr> <tr> <td>CE</td> <td>BT14CE014</td> <td>Lokendra Prasad Sharma</td> <td>8.38</td> </tr> </tbody> </table> | ME | BT14ME002 | Anjan Karmakar | 9.66 | Branch | Enrolment No. | Name | CGPA | CSE | BT14CS002 | Saurav Saha | 9.60 | EEE | BT14EE007 | Gorrapotu Bhargav | 8.10 | ECE | BT14EC008 | Raju Kumar | 8.17 | ME | BT14ME002 | Anjan Karmakar | 9.66 | CE | BT14CE014 | Lokendra Prasad Sharma | 8.38 |
| ME | BT14ME002 | Anjan Karmakar | 9.66 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch | Enrolment No. | Name | CGPA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CSE | BT14CS002 | Saurav Saha | 9.60 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EEE | BT14EE007 | Gorrapotu Bhargav | 8.10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECE | BT14EC008 | Raju Kumar | 8.17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CE | BT14CE014 | Lokendra Prasad Sharma | 8.38 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Ashwini

SK

| | | M.Tech. | | | |
|-----------------|---|---|----------------------|---------------------|-------------|
| | | Branch | Enrolment No. | Name | CGPA |
| | | EEE | MT16EE002 | Suraj Gupta | 9.09 |
| | | ECE | MT16EC004 | Rajiv Ranjan Thakur | 9.35 |
| | | <p>Decision taken: Approved and recommended for further approval of the BOG.</p> <p>The representation submitted by Arun Kumar, student of EEE regarding his claim for Gold Medal was discussed at length. However, as per the B.Tech Rules & Regulations students securing the highest CGPA should clear the exams in first attempt. In case of Arun Kumar he cleared the 8th Semester in the re-examination which is not considered as a first attempt/first due. Hence, his claim is rejected.</p> | | | |
| SNT 6.10 | Any other matter with the permission of the chair. | | | | |


(DR. ALOK SHUKLA)
Faculty i/c Academics


(PROF. RAJAT GUPTA)
Director & Chairman, Senate