**APPLICATION FORM FOR RECRUITMENT OF FACULTY POSITIONS**

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|  | **ADVERTISEMENT NO. AND DATE** | **NITMZ/R-1-11/F/2023/ 6026** **Date: 27.12.2023** |

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|  | **FEE DETAILS** |
|  | |  |  | | --- | --- | | **Transaction ID of online payment** |  | | **BANK NAME** |  | | **BRANCH NAME** |  | | **AMOUNT** |  | |

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| **PASTE PASSPORT SIZE PHOTO HERE** |

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|  | **DEPARTMENT APPLIED FOR** |  |

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|  | **POST APPLIED FOR (TICK)** |
|  | |  |  |  | | --- | --- | --- | | **Professor** | Pay Level – 14A |  | |
|  | |  |  |  | | --- | --- | --- | | **Associate Professor** | Pay Level – 13A2 |  | |
|  | |  |  |  | | --- | --- | --- | | **Assistant Professor, Grade - I** | Pay Level – 12 |  | |
|  | |  |  |  | | --- | --- | --- | | **Assistant Professor, Grade – II (On Contract)** | Pay Level – 11 |  | |
|  | |  |  |  | | --- | --- | --- | | **Assistant Professor, Grade – II (On Contract)** | Pay Level – 10 |  | |
|  |  |

**PART – A (PERSONAL DETAILS, QUALIFICATIONS AND EXPERIENCE)**

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|  | **PERSONAL DETAILS** |
|  | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | **Name of Applicant** |  |  | | | | | | | | |  | **Mother’s Name** |  |  | | | | | | | | |  | **Father's Name** |  |  | | | | | | | | |  | **Full Address with PIN** | | | | | | | | | | |  | **Address for Communication** |  |  | | | | | | | | |  | **Permanent Address with Police Station and PIN** |  |  | | | | | | | | |  | **E – Mail ID** |  |  | | | | | | | | |  | **Mobile No.** |  |  | | | | | | | | |  | **Gender** |  | **MALE** | | | **FEMALE** | | | **OTHERS** | | |  | **Date of Birth**  **(*Attach proof*)** |  | **DATE** | | | **MONTH** | | | **YEAR** | | |  |  | | |  | | |  | | |  | **Age as on 28.01.2024** |  | **Years** | | | **Months** | | | **Days** | | |  |  | | |  | | |  | | |  | **Marital Status** |  | **MARRIED** | | | | **SINGLE** | | | | |  | **Category** | **SC** | | **ST** | **OBC** | | | **EWS** | | **GEN** | |  | **Whether belong to PWD** | | | | | | | **YES** | | **NO** | |  | **If YES, please specify** | | **Category of PWD** | | | | | **% of disability** | | | |  |  |  |  | | | | |  | | | |

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|  | **EDUCATIONAL QUALIFICATION** |
|  | **Give the details of “Educational Qualification” in the following format:**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Degree** | **Name of Board / University/ Institute** | **Department/ Branch (Specialization)** | **Year of Completion** | **Marks Obtained** | **Total Marks** | **Div. / Class** | **%of Marks/ CGPA / CPI** | | **X** |  |  |  |  |  |  |  | | **XII** |  |  |  |  |  |  |  | | **DIPLOMA** |  |  |  |  |  |  |  | | **GRADUATION** |  |  |  |  |  |  |  | | **POST- GRADUATION** |  |  |  |  |  |  |  | | **Ph.D.** |  |  |  |  |  |  |  | | **OTHERS** |  |  |  |  |  |  |  | | **Title of Ph.D. Thesis** |  | | | | | | | |
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|  | **Ph.D. ENROLMENT PERIOD** |
|  | **Give the details of “Ph.D. Enrollment Period” in the following format:**   |  |  |  |  | | --- | --- | --- | --- | | **Date of 1st Registration** | **Date of Thesis Submission** | **Name of the Institution where Registered as Ph.D. Scholar** | **Name of the Institution where Served as Faculty, if any** | |  |  |  |  | |
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|  | **EXPERIENCE** |
|  | **Give the details of “Experience” in the following format:**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Sl. No** | **Organization** | **Designation** | **Period (Date)** | | **Duration** | | **Pay Scale** | | **From** | **To** | **Years** | **Month** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |
|  | |  | | | | | **Years** | | **Months** | | --- | --- | --- | --- | --- | --- | --- | --- | | **1. Total Teaching Experience (as Regular)** | | | | |  | |  | | **2. Total Teaching Experience (as Temporary/Contract Basis/ Ad-hoc/Guest Faculty/Visiting Faculty/Part-Time/Daily Basis etc.)** | | | | |  | |  | | **3. Experience in R&D Lab. or Relevant Industry** | | | | |  | |  | | **4. Post Ph.D. Experience** | | | | |  | |  | | **5. Date of Last Appointment** | | |  | | | | | | **6. Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED:** | | | | | | | | | **Sl. No.** | **Name of PhD Scholar** | **Title of Thesis** | **Principal / 1st Supervisor** | **Co-Supervisor** | | **Year of Completion (or in Progress)** | | |  |  |  |  |  | |  | |   **7. SPONSORED PROJECT UNDERTAKEN:**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Sponsoring Agency** | **Title of Project** | **Amount of Project** | **Period** | **PI or Co-PI** | **Status (Ongoing / Completed)** | |  |  |  |  |  |  |  |   **8. CONSULTANCY WORKS DONE:**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Organization** | **Title of Consultancy Work** | **Amount of Project** | **Period** | **PI or Co-PI** | |  |  |  |  |  |  | |

**PART – B (CREDIT POINTS)**

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|  | **EXTERNAL SPONSORED R & D PROJECTS** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B1** | | | | | | | | | | | | **DETAILS OF EXTERNAL SPONSORED R & D PROJECTS** | | | | | | | | | | | | **Sl. No.** | **Title of Project** | **Sponsoring Agency** | **Period** | | **Duration in Years** | **Project Sanctioned Amount in INR** | **Status (Completed / Ongoing)** | **PI / Co - PI** | **No. of Co-PIs including PI** | **Credit Points** | | **From** | **To** | | 1 |  |  |  |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  |  |  |  | | | |

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|  | **PATENT GRANTED** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B2** | | | | | | | | **DETAILS OF PATENTS GRANTED** | | | | | | | | **Sl. No.** | **Title** | **Registration Details** | **Registration Date** | **Name of Inventor / Coordinator** | **No. of Co-Inventors / Co-Coordinators** | **Credit Points** | | 1 |  |  |  |  |  |  | | 2 |  |  |  |  |  |  | | | |

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|  | **CONSULTANCY PROJECT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B4** | | | | | | | | | | **(i) DETAILS OF Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED)** | | | | | | | | | | **Sl. No** | **Name of the Scholar** | **Name of the Institute** | **Year of Award** | **Applicant’s Role** | | | **No. of Supervisors (*including Principal Supervisor*)** | **Credit Points** | | **Principal / 1st Supervisor** | **Co-Supervisor** | **Joint Supervisor** | | 1 |  |  |  | **YES / NO** | **YES / NO** | **YES / NO** |  |  | | 2 |  |  |  | **YES / NO** | **YES / NO** | **YES / NO** |  |  | | | |

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|  | **JOURNAL PAPERS IN SCI / SCOPUS (PAID JOURNALS NOT ALLOWED)** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B5** | | | | | | | | | **DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS** | | | | | | | | | **Sl. No.** | **List of Authors** | **Title of the Paper** | **Name of the Journal** | **Publication details (Vol., Year, pp., DOI)** | **Role of Applicant** | | **Credit Points** | | **1st Author/Main Supervisor** | **Co-Author** | | **1** |  |  |  |  | **YES / NO** | **YES / NO** |  | | **2** |  |  |  |  | **YES / NO** | **YES / NO** |  |   **Attach First Page of each paper** | | |

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|  | **CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | ***HOD, Dean, Chief Warden, Professor-In-Charge (Training & Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator* SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B7(A)** | | | | | | | | | **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | | **No. of Semesters** | **Credit Points** | | **From** | **To** | | 1 |  | **YES / NO** | **YES / NO** |  |  |  |  | | 2 |  | **YES / NO** | **YES / NO** |  |  |  |  | | | |
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|  | **[*Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge Computer Center / IT Services / Library / Admission / Student Activities and Other Institutional Activities* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B7(B)** | | | | | | | | | **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | | **No. of Semesters** | **Credit Points** | | **From** | **To** | | 1 |  | **YES / NO** | **YES / NO** |  |  |  |  | | 2 |  | **YES / NO** | **YES / NO** |  |  |  |  | | | |
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|  | ***Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charges (Each for one year duration) of different Units or Equivalent* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B7(C)** | | | | | | | | | **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | | **No. of Semesters** | **Credit Points** | | **From** | **To** | | 1 |  | **YES / NO** | **YES / NO** |  |  |  |  | | 2 |  | **YES / NO** | **YES / NO** |  |  |  |  | | | |
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|  | ***Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B8** | | | | | | | | | **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head** | **Whether approved by Director** | **Duration** | | **No. of Semesters** | **Credit Points** | | **From** | **To** | | 1 |  | **YES / NO** | **YES / NO** |  |  |  |  | | 2 |  | **YES / NO** | **YES / NO** |  |  |  |  | | | |
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|  | **WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B9** | | | | | | | | | **Sl. No.** | **Title of the Workshop / FDP / Short Term Courses** | **Venue** | **Applicant’s Role (Coordinator / Convener)** | **Duration** | | | **Credit Points** | | **From** | **To** | **No. of Days** | | 1 |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  | | | |

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|  | **CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B10** | | | | | | | | | **DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT** | | | | | | | | | **Sl. No.** | **Name of National Programs like GIAN etc.** | **Title of the Course** | **Name & Address of Expert** | **Duration** | | | **Credit Points** | | **From** | **To** | **No. of Weeks** | | 1 |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  | | | |

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|  | **NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B12** | | | | | | | | | **DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT** | | | | | | | | | **Sl. No.** | **Cadre Applied for** | **Relevant Teaching Experience in Present Cadre** | | | | | **Credit Points** | | **Name of the Cadre** | **Period** | | **Total in Years** | **Over and Above the Minimum in Years** | | **From** | **To** | | 1 |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  | | | |

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|  | **ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ANNEXURE – B14** | | | | | | **DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE THE LAST APPOINTMENT** | | | | | | **Sl. No.** | **Year** | **Theory Teaching – Credit Hrs.** | **Theory Teaching – Over and Above 6 Credit Hrs.** | **Credit Points** | | 1 |  |  |  |  | | 2 |  |  |  |  | | | |

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|  | **PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B17** | | | | | | | **DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** | | | | | | | **Sl. No.** | **Title of the Book** | **Name of the Publisher** | **Publication details** | **Name of Co-Authors** | **Credit Points** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | | |

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|  | **TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | **SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ANNEXURE – B19** | | | | | | | **DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT** | | | | | | | **Sl. No.** | **Outreach Activities** | **Institute / Organization** | **Nature of Activity** | **Period** | **Credit Points** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | | |

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|  | **FELLOW IEEE, FNA, FNAE, FNASc** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  | | --- | --- | --- | --- | | **ANNEXURE – B20** | | | | | **DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc** | | | | | **Sl. No.** | **Fellowship Name** | **Awarding Institute / Organization** | **Credit Points** | | 1 |  |  |  | | 2 |  |  |  | | | |

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|  | **PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  | |  |  |  |  | | --- | --- | --- | --- | | **ANNEXURE – B21** | | | | | **DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT** | | | | | **Sl. No.** | **Year** | **Placement Percentage** | **Credit Points** | | 1 |  |  |  | | 2 |  |  |  | | | |

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| **37.** | **CARRIED FORWARD CREDIT POINTS\*** | **Credit Points** |
|  | Total Non-exhaustible Credit Points claimed |  |
|  | Total Exhaustible Credit Points claimed |  |
|  | **Total Credit Points claimed** |  |
|  | **Total Carried Forward Credit Points claimed** |  |

**\*As per Recruitment Rules for Faculty of NITs and IIEST – issue of clarifications as per recommendations of the Oversight Committee, dated 16th April 2019 (PLEASE ATTACH PROOF AND NUMBER TO IDENTIFY EASILY)**

|  |  |
| --- | --- |
| **TOTAL CREDIT POINTS CLAIMED**  **(Summation of Claimed Credit Points at Sl. Nos.14 to 36)** | **\_\_\_\_\_\_\_** |

**SELF DECLARATION OF APPLICANT**

I hereby declare that all the information given above is correct to the best of my knowledge and belief. I have carefully checked that the position for which I am applying has been advertised by NIT Mizoram. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date: Signature of Applicant

**Recommendation / Comments of the present employer with office seal:**

(For employed persons only)

Seal with Date: Signature of Employer