**APPLICATION FORM FOR RECRUITMENT OF FACULTY POSITIONS**

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|  | **ADVERTISEMENT NO. AND DATE** | **NITMZ/R-1-11/F/2023/ 6026** **Date: 27.12.2023** |

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|  | **FEE DETAILS** |
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| --- | --- |
| **Transaction ID of online payment** |  |
| **BANK NAME** |  |
| **BRANCH NAME** |  |
| **AMOUNT** |  |

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| **PASTE PASSPORT SIZE PHOTO HERE** |

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|  | **DEPARTMENT APPLIED FOR** |  |

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|  | **POST APPLIED FOR (TICK)** |
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| --- | --- | --- |
| **Professor** | Pay Level – 14A |  |

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| **Associate Professor** | Pay Level – 13A2 |  |

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| **Assistant Professor, Grade - I** | Pay Level – 12 |  |

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| **Assistant Professor, Grade – II (On Contract)** | Pay Level – 11 |  |

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| --- | --- | --- |
| **Assistant Professor, Grade – II (On Contract)** | Pay Level – 10 |  |

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**PART – A (PERSONAL DETAILS, QUALIFICATIONS AND EXPERIENCE)**

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| --- | --- |
|  | **PERSONAL DETAILS** |
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| --- | --- | --- | --- |
|  | **Name of Applicant** |  |  |
|  | **Mother’s Name** |  |  |
|  | **Father's Name** |  |  |
|  | **Full Address with PIN** |
|  | **Address for Communication** |  |  |
|  | **Permanent Address with Police Station and PIN** |  |  |
|  | **E – Mail ID** |  |  |
|  | **Mobile No.** |  |  |
|  | **Gender** |  | **MALE** | **FEMALE** | **OTHERS** |
|  | **Date of Birth****(*Attach proof*)** |  | **DATE** | **MONTH** | **YEAR** |
|  |  |  |  |
|  | **Age as on 28.01.2024** |  | **Years** | **Months** | **Days** |
|  |  |  |  |
|  | **Marital Status** |  | **MARRIED** | **SINGLE** |
|  | **Category** | **SC** | **ST** | **OBC** | **EWS** | **GEN** |
|  | **Whether belong to PWD** | **YES** | **NO** |
|  | **If YES, please specify**  | **Category of PWD** | **% of disability** |
|  |  |  |  |  |

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| --- | --- |
|  | **EDUCATIONAL QUALIFICATION** |
|  | **Give the details of “Educational Qualification” in the following format:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Name of Board / University/ Institute** | **Department/ Branch (Specialization)** | **Year of Completion** | **Marks Obtained** | **Total Marks** | **Div. / Class** | **%of Marks/ CGPA / CPI** |
| **X** |  |  |  |  |  |  |  |
| **XII** |  |  |  |  |  |  |  |
| **DIPLOMA** |  |  |  |  |  |  |  |
| **GRADUATION** |  |  |  |  |  |  |  |
| **POST- GRADUATION** |  |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |  |
| **OTHERS** |  |  |  |  |  |  |  |
| **Title of Ph.D. Thesis** |  |

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|  | **Ph.D. ENROLMENT PERIOD** |
|  | **Give the details of “Ph.D. Enrollment Period” in the following format:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of 1st Registration** | **Date of Thesis Submission** | **Name of the Institution where Registered as Ph.D. Scholar** | **Name of the Institution where Served as Faculty, if any** |
|  |  |  |  |

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|  | **EXPERIENCE** |
|  | **Give the details of “Experience” in the following format:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Organization** | **Designation** | **Period (Date)** | **Duration** | **Pay Scale** |
| **From** | **To** | **Years** | **Month** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

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|  | **Years** | **Months** |
| --- | --- | --- |
| **1. Total Teaching Experience (as Regular)** |  |  |
| **2. Total Teaching Experience (as Temporary/Contract Basis/ Ad-hoc/Guest Faculty/Visiting Faculty/Part-Time/Daily Basis etc.)** |  |  |
| **3. Experience in R&D Lab. or Relevant Industry** |  |  |
| **4. Post Ph.D. Experience** |  |  |
| **5. Date of Last Appointment** |  |
| **6. Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED:** |
| **Sl. No.** | **Name of PhD Scholar** | **Title of Thesis** | **Principal / 1st Supervisor** | **Co-Supervisor** | **Year of Completion (or in Progress)** |
|  |  |  |  |  |  |

**7. SPONSORED PROJECT UNDERTAKEN:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Sponsoring Agency** | **Title of Project** | **Amount of Project** | **Period** | **PI or Co-PI** | **Status (Ongoing / Completed)** |
|  |  |  |  |  |  |  |

**8. CONSULTANCY WORKS DONE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Organization** | **Title of Consultancy Work** | **Amount of Project** | **Period** | **PI or Co-PI** |
|  |  |  |  |  |  |

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**PART – B (CREDIT POINTS)**

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| --- | --- | --- | --- |
|  | **EXTERNAL SPONSORED R & D PROJECTS**  | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B1** |
| **DETAILS OF EXTERNAL SPONSORED R & D PROJECTS** |
| **Sl. No.** | **Title of Project** | **Sponsoring Agency** | **Period** | **Duration in Years** | **Project Sanctioned Amount in INR** | **Status (Completed / Ongoing)** | **PI / Co - PI** | **No. of Co-PIs including PI** | **Credit Points** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **PATENT GRANTED** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B2** |
| **DETAILS OF PATENTS GRANTED** |
| **Sl. No.** | **Title** | **Registration Details** | **Registration Date** | **Name of Inventor / Coordinator** | **No. of Co-Inventors / Co-Coordinators** | **Credit Points** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

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|  | **CONSULTANCY PROJECT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B3** |
| **DETAILS OF CONSULTANCY PROJECTS** |
| **Sl. No.** | **Title** | **Name & Address of Client** | **Nature of Work** | **Amount involved in INR** | **No. of Co- Consultants, if any** | **Name of Institution through which the project earned** | **Credit Points** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

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|  | **Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B4** |
| **(i) DETAILS OF Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED)** |
| **Sl. No** | **Name of the Scholar** | **Name of the Institute** | **Year of Award** | **Applicant’s Role** | **No. of Supervisors (*including Principal Supervisor*)** | **Credit Points** |
| **Principal / 1st Supervisor** | **Co-Supervisor** | **Joint Supervisor** |
| 1 |  |  |  | **YES / NO** | **YES / NO** | **YES / NO** |  |  |
| 2 |  |  |  | **YES / NO** | **YES / NO** | **YES / NO** |  |  |

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| --- | --- | --- | --- |
|  | **JOURNAL PAPERS IN SCI / SCOPUS (PAID JOURNALS NOT ALLOWED)**  | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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|  **ANNEXURE – B5**  |
| **DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS** |
| **Sl. No.** | **List of Authors** | **Title of the Paper** | **Name of the Journal** | **Publication details (Vol., Year, pp., DOI)** | **Role of Applicant** | **Credit Points** |
| **1st Author/Main Supervisor** | **Co-Author** |
| **1** |  |  |  |  | **YES / NO** | **YES / NO** |  |
| **2** |  |  |  |  | **YES / NO** | **YES / NO** |  |

**Attach First Page of each paper** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B6** |
| **DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **List of Authors** | **Title of the Paper** | **Name of the Conference & Organizer** | **Publication details (Place, Year, pp., ISSN)** | **Role of Applicant** | **Credit Points** |
| **1st Author/Main Supervisor** | **Co-Author** |
| 1 |  |  |  |  | **YES / NO** | **YES / NO** |  |
| 2 |  |  |  |  | **YES / NO** | **YES / NO** |  |

**Attach Proof** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | ***HOD, Dean, Chief Warden, Professor-In-Charge (Training & Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator* SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B7(A)** |
| **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | **No. of Semesters** | **Credit Points** |
| **From** | **To** |
| 1 |  | **YES / NO** | **YES / NO** |  |  |  |  |
| 2 |  | **YES / NO** | **YES / NO** |  |  |  |  |

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| --- | --- | --- | --- |
|  | **[*Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge Computer Center / IT Services / Library / Admission / Student Activities and Other Institutional Activities* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B7(B)** |
| **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | **No. of Semesters** | **Credit Points** |
| **From** | **To** |
| 1 |  | **YES / NO** | **YES / NO** |  |  |  |  |
| 2 |  | **YES / NO** | **YES / NO** |  |  |  |  |

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| --- | --- | --- | --- |
|  | ***Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charges (Each for one year duration) of different Units or Equivalent* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B7(C)** |
| **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head / Chairman** | **Whether approved by Director** | **Duration** | **No. of Semesters** | **Credit Points** |
| **From** | **To** |
| 1 |  | **YES / NO** | **YES / NO** |  |  |  |  |
| 2 |  | **YES / NO** | **YES / NO** |  |  |  |  |

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| --- | --- | --- | --- |
|  | ***Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year* since THE last APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B8** |
| **Sl. No.** | **Responsibility** | **Whether recommended by Concerned Head**  | **Whether approved by Director** | **Duration** | **No. of Semesters** | **Credit Points** |
| **From** | **To** |
| 1 |  | **YES / NO** | **YES / NO** |  |  |  |  |
| 2 |  | **YES / NO** | **YES / NO** |  |  |  |  |

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| --- | --- | --- | --- |
|  | **WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B9** |
| **Sl. No.** | **Title of the Workshop / FDP / Short Term Courses** | **Venue** | **Applicant’s Role (Coordinator / Convener)** | **Duration** | **Credit Points** |
| **From** | **To** | **No. of Days** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B10** |
| **DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Name of National Programs like GIAN etc.** | **Title of the Course** | **Name & Address of Expert** | **Duration** | **Credit Points** |
| **From** | **To** | **No. of Weeks** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B11** |
| **DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Name of Conference** | **National / International** | **Venue** | **Duration** | **Applicant’s Role** | **Credit Points** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B12** |
| **DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Cadre Applied for** | **Relevant Teaching Experience in Present Cadre** | **Credit Points** |
| **Name of the Cadre** | **Period** | **Total in Years** | **Over and Above the Minimum in Years** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B13** |
| **DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Name of Laboratories** | **Level – UG / PG** | **Department** | **Started from (Year)** | **Credit Points** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B14** |
| **DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Year**  | **Theory Teaching – Credit Hrs.** | **Theory Teaching – Over and Above 6 Credit Hrs.** | **Credit Points** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

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|  | **PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B15** |
| **DETAILS OF PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Name of the Student**  | **Title of the Dissertation** | **Year of Award** | **Credit Points** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

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| --- | --- | --- | --- |
|  | **UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B16** |
| **DETAILS OF UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Title of the Dissertation** | **Year of Award** | **Credit Points** |
| 1 |  |  |  |
| 2 |  |  |  |

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| --- | --- | --- | --- |
|  | **TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B17** |
| **DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Title of the Book** | **Name of the Publisher** | **Publication details** | **Name of Co-Authors** | **Credit Points** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

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| --- | --- | --- | --- |
|  | **TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B18** |
| **DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Title of the Book**  | **Title of the Book Chapter** | **Name of the Publisher** | **Publication details** | **Name of Co-Authors** | **Credit Points** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

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|  | **SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B19** |
| **DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Outreach Activities**  | **Institute / Organization** | **Nature of Activity** | **Period** | **Credit Points** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

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|  | **FELLOW IEEE, FNA, FNAE, FNASc** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B20** |
| **DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc** |
| **Sl. No.** | **Fellowship Name**  | **Awarding Institute / Organization** | **Credit Points** |
| 1 |  |  |  |
| 2 |  |  |  |

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| --- | --- | --- | --- |
|  | **PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT** | **CREDIT POINTS CLAIMED** | **\_\_\_\_** |
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| **ANNEXURE – B21** |
| **DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT** |
| **Sl. No.** | **Year**  | **Placement Percentage** | **Credit Points** |
| 1 |  |  |  |
| 2 |  |  |  |

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| --- | --- | --- |
| **37.** | **CARRIED FORWARD CREDIT POINTS\*** | **Credit Points** |
|  | Total Non-exhaustible Credit Points claimed |  |
|  | Total Exhaustible Credit Points claimed |  |
|  | **Total Credit Points claimed** |  |
|  | **Total Carried Forward Credit Points claimed** |  |

**\*As per Recruitment Rules for Faculty of NITs and IIEST – issue of clarifications as per recommendations of the Oversight Committee, dated 16th April 2019 (PLEASE ATTACH PROOF AND NUMBER TO IDENTIFY EASILY)**

|  |  |
| --- | --- |
| **TOTAL CREDIT POINTS CLAIMED****(Summation of Claimed Credit Points at Sl. Nos.14 to 36)** | **\_\_\_\_\_\_\_** |

**SELF DECLARATION OF APPLICANT**

I hereby declare that all the information given above is correct to the best of my knowledge and belief. I have carefully checked that the position for which I am applying has been advertised by NIT Mizoram. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date: Signature of Applicant

**Recommendation / Comments of the present employer with office seal:**

(For employed persons only)

Seal with Date: Signature of Employer