

## राष्ट्रीय प्रौद्योगिकी संस्थान, मिजोरम

#### NATIONAL INSTITUTE OF TECHNOLOGY, MIZORAM

(An Institute of National Importance under Ministry of HRD, Govt. of India) CHALTLANG, AIZAWL, MIZORAM – 796012

Phone/Fax: 0389-2391699 / 0389-2391236 / 0389-2391774

1. Full Name of the candidate (in block letters):

Email: nit\_mizoram@nitmz.ac.in

# Application Form for Junior Research Fellow (JRF) in SERB funded Project, Department of Computer Sc. & Engg., NIT Mizoram

| 2. Date of Birth:             | (DD/MM/YYYY)     |                   |
|-------------------------------|------------------|-------------------|
| 3. Category:                  | (GEN/OBC/SC/ST)  |                   |
| 4. Gender:                    | (Male/Female)    | Recent Photograph |
| 5. Marital Status:            | (Single/Married) |                   |
| 6. Father's Name:             |                  |                   |
| 7. Mother's Name:             |                  |                   |
| 8. Nationality:               |                  |                   |
| 9. Present Postal Address (in | block letters):  |                   |
| 10. Permanent Address (in blo | ock letters):    |                   |
| 11. Mobile No.:               |                  |                   |
| 12. Email:                    |                  |                   |

### 13. Education qualifications (Starting with the highest degree)

| Degree/<br>Certificate<br>Awarded | University<br>/ Board | Year of<br>Completion | %Marks<br>/CGPA* | Division | Discipline | Regular<br>/Part-<br>time |
|-----------------------------------|-----------------------|-----------------------|------------------|----------|------------|---------------------------|
| Masters                           |                       |                       |                  |          |            |                           |
| (M.E. / M.Tech)                   |                       |                       |                  |          |            |                           |
|                                   |                       |                       |                  |          |            |                           |
| Bachelors                         |                       |                       |                  |          |            |                           |
| (B.E. / B.Tech)                   |                       |                       |                  |          |            |                           |
|                                   |                       |                       |                  |          |            |                           |
| Higher                            |                       |                       |                  |          |            |                           |
| Secondary                         |                       |                       |                  |          |            |                           |
| (Plus Two)                        |                       |                       |                  |          |            |                           |
| Secondary                         |                       |                       |                  |          |            |                           |
|                                   |                       |                       |                  |          |            |                           |
| Any other                         |                       |                       |                  |          |            |                           |

#### 14. Qualifying Examination (GATE/ NET/Others)

| Qualifying<br>Examination (& name<br>of subject) | Branch | Year Valid<br>Up to | Percentile<br>(& Score) | All India Rank |
|--|--------|---------------------|-------------------------|----------------|
|  |        |                     |                         |                |
|  |        |                     |                         |                |
|  |        |                     |                         |                |

#### **15. Current Position:**

#### 16. Research Publication (if any):

[Also attached softcopy of conference/journals papers separately (if applicable)]

#### 17. Awards, patents, prizes etc (if any):

| 18. Any other details you would like to furnish :  |
|--|
|  |
| 19. Enclosures:  |
|  |
|  |
| <b>DECLARATION</b>   |
| hereby declare that all the statements made in the application and supported by enclosures are complete and correct to the best of my knowledge and belief. I understand that my candidature and appointment is liable to be canceled if any of them is found false. |
|  |
| Date: Place: (Signature of Candidate)  |